

## **LEGISLATIVE UPDATE**

### **Actions of the City Council for March 10, 2003**

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The following legislation was considered and acted upon by the City Council of the City of Falls Church. Copies of legislation are available from the City Clerk, Kathleen Buschow, 703-248-5014.

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**(T03-4)** *An Ordinance to Amend the Official Zoning District Map of the City of Falls Church, Virginia, by Rezoning Approximately 1.7 Acres of Land Owned by The Falls Church Episcopal Church and Newcomb Broadcasting Corporation Located in the 100 Block of East Fairfax Street, from O-D, Official design District – Historic Area, to B-3, General Business District; and Reconstruction of a Portion of East Fairfax Street, Conveyance of Air Rights and At-Grade Easements to Allow a Pedestrian Bridge Above a Public Street (E. Fairfax Street) (RZ02-127)*

**PASSED on first reading on roll call vote, 4-0 with Mr. Parson ABSTAINING; referred to appropriate boards and commissions – specifically the Planning Commission, EDA, AAB, CACT, and HARB -- and any other board or commission wishing to comment; second reading and public hearing scheduled for April 28, 2003.**

**(TR03-14)** *Resolution Regarding The Thomas Jefferson High School For Science And Technology*

**WITHDRAWN by Mr. Mabry.**

**(T03-5)** *An Ordinance to Adjust the Water Service Rate as of July 1, 2003.*

**PASSED on first reading on roll call vote, 5-0; second reading and public hearing scheduled for April 14, 2003.**

**(T03-6)** *An Ordinance to Adjust the Sewer Service Rate as of July 1, 2003.*

**PASSED on first reading on roll call vote, 5-0; second reading and public hearing scheduled for April 14, 2003.**

#### **Consent Item**

None.

#### **Appointments**

Acting Mayor Meserve appointed Council Member Robin Gardner as the Council's representative on the Northern Virginia Regional Commission.

### **Approval of Minutes**

Council is requested to approve the minutes of the February 24, 2003 Council Meeting.

**PASSED unanimously on voice vote with changes as presented.**

### **Closed Session**

None.

### **Adjournment**

Upon proper motion and unanimous voice vote, the meeting was ADJOURNED  
at 10:40 p.m.

## **Check List**

<b>Group e-mails</b>	<b>w/ legislation</b>	<b>Done</b>
City <u>w/</u> legislation ? Agendas-Notices-Legislative Update (e-mail group) ? (send as BCC)	<b>none</b>	
<b>Follow-Up</b>	N/a	
Update Code Book		